

Marshfield High School Newsletter

Quarter 4—April 8, 2019-June 7, 2019

(715) 387-8464

Administrators

- Jason Wilhelm, Principal
- Dave Roeglin, Asst. Principal
- Jackson Hein, Asst. Principal
- Nathan DeLany, Athletic Director

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Message from the Principal

9-12

I can't believe we are already looking at the fourth quarter of the year. This year has gone so fast, and with the snow almost melted it seems that spring has arrived! As we come to a close of our 2018-2019 school year I wish to extend, on behalf of the entire Marshfield High School staff, a thank you for allowing us to serve your students this year. Every day MHS is full of opportunity to learn and grow. It has been a pleasure to work with your students as they go through their high school journey.

As we continue to celebrate the 50th Anniversary of our MHS building we would like to recognize the graduating class of 1969. This was the first class to walk across our stage at our current location. We will also be recognizing them at the graduation ceremony in June as well. Thank you for paving the way for our students as we continue to celebrate excellence in education at Marshfield High School.

Marshfield High School is excited to announce that we will be utilizing an automated telephone answering system starting on Monday, April 8, 2019. Starting daily at 8:40 AM we will have an automated menu for callers to choose from that will assist in routing their calls to the correct individual or department.

With spring also (typically) comes senioritis. Please remember that seniors are excused prior to the end of the school year to begin with. As parents please do not encourage or approve additional days for "senior skip days". Their focus at the end of the year needs to be on academics and finishing the year strong! The final transcript becomes a historical document that gives a picture of an entire high school career; seniors are encouraged to end it with an accurate picture of their abilities. Also remember that senior pranks are not a rite of passage or an acceptable tradition. They often cause people additional work, are harmful to others or pose a safety concern for the building. Please keep in mind that senior pranks will come with appropriate school consequences, which could include losing the privilege of participating in the graduation ceremony.

On Monday, May 20, 2019, all seniors will be attending a half-day Sexual Assault Resistance program called "Safety After High School." This program will be presented at MHS by the Personal Development Center, school staff, and other community experts. Students will learn personal safety techniques to help adjust to adult life. This is the fourth year that the program has been offered, and I believe this information is vital as our seniors stand at the edge of adulthood.

To the class of 2019, CONGRATULATIONS! Your diploma is a ticket to the next steps of your life journey. I wish you well and hope you will not be strangers to MHS. The stories of your success are always welcome! It has been a pleasure to get to know during the last three years of your high school career! I wish you the best in all of your endeavors.

(Continued on page 8)

ATTENTION! ATTENTION!! ATTENTION!!!

9-10

SPRING TESTING FOR FRESHMEN AND SOPHOMORES

Beginning the week of April 8 and ending on April 19, MHS will administer the state mandated ACT Aspire Early High School assessment to all freshman and sophomores. The ACT Aspire is an online assessment with 5 subtests, including Reading, English, Math, Science and Writing. The score report will illustrate demonstrated growth in each area and provide an accurate prediction of each student's score range on the ACT college readiness assessment, which is an important criteria for university and technical college admission. The scores are also used to identify students who may benefit from specific interventions in reading and/or math while they are still in high school. The Writing subtest will be administered on one day during the week of April 8 during each student's regularly scheduled English class. Sophomore will complete the writing test on 4/8 or 4/9, freshman on 4/11 or 4/12. The remaining 4 subtests are scheduled for the following week, with freshman on 4/15 and 4/17, sophomores on 4/16 and 4/18. Students will complete the assessment using their iPads with keyboards, chromebooks, or computer lab workstations.

The ACT Aspire allows accommodations for students with disabilities who have IEPs or 504 plans. Students with these accommodations will have varied test locations and schedules. Case managers and counselors will provide specific scheduling information to these students during the week of April 1.

Parents can support this process by making their best effort to insure that their student is present, gets adequate sleep and eats breakfast on their test day. Students who are absent on test days will participate in make-up testing during the week of 4/22. Questions about the ACT Aspire should be addressed to Assistant Principal Dave Roeglin (715)387-8464, x4207 or Assessment Assistant Meghan Bishop at the same number, x4202.

9-12

APPROPRIATE DRESS

School policy states that "While fashions change, the reason for being in school does not. Students are in school to learn. Any fashion (dress, accessory, or hairstyle) that disrupts the educational process or presents a safety risk will not be permitted. If a student has selected a manner of appearance that is beyond mere freedom of expression and disrupts the educational process or presents risk to themselves or others, they may be removed from the educational setting." (Please see page 24 of the student planner for the dress code.)

Of particular concern are short shorts (**shorts are to be no higher than mid-thigh**), low cut blouses, and exposed midriffs or undergarments. This also includes boys wearing their pants too low. Such situations can be distracting and can lead to unwelcome comments. Please remember that the MHS administration has the right to determine the appropriateness of clothing and can send a student home for violating the dress code. Please help us avoid these situations by discussing appropriate dress with your student.

News From the Athletic Director

9-12

As we return from Spring Break this year there is just a different feeling about Spring possibly being here. The Tax Day Snowstorm of 2018 is well behind us. But then again, this is what I wrote one year ago, "The last few days have been very promising for this Spring that hopefully everyone will be outside when we return in April." Hopefully there is no foreshadowing this Spring.

Our athletes performed well this winter and represented our school, families, and communities with class. All teams showed great improvement over the winter season. A few things of now: Wrestling won the Regional, Team Sectional, and Wrestled in the State Semi-Finals. Gymnastics was the Runner-Up at Sectional and qualified for state for the first time as a school. This year saw a rare feat: two WIAA State Champions. Sam Mitchell in Wrestling at 195 lbs and Gracie Holland on Vault and was the All-Around Champion in Gymnastics. All Conference teams and season records can be found at www.valleystats.org. But now we turn our focus to the spring.

On behalf of our school, students, and staff, thank you for your commitment to the Building on a Tradition of Excellence Capital Campaign, which is improving Athletic Facilities in our district. My hope is many of you have noticed the great progress that has been made on our Athletic Facilities Construction Projects by the Boson Company and Retter Cooperation. Dugouts, Press Boxes, and the Concession Stand can be seen as you drive down Becker Rd and will be finished in the near future. In the coming weeks, the retention wall will be completed, and the bleacher system will begin to be erected. It is exciting and sometimes inconvenient times on campus. We appreciate your patience and support. The end result will be state of the art facilities for our students and community. Thank you again.

Here are some reminders as we get into another very busy season:

- ◆ Our practice in Marshfield and Central Wisconsin has been to avoid Wednesdays when scheduling contests to avoid conflicts with religious beliefs and family obligations. I/We will do our best to find dates that honor this past practice, however with shared fields, daylight, opponent conflicts, high official demand, athlete rest, required contests, and finite deadlines we will be using every date, except Sunday to reschedule contests. We appreciate your understanding and support navigating each spring.
- ◆ May 22nd at 7:00pm we will honor our Senior Student Athletes as they come to the end of their careers. This is a good night for our Athletes, Coaches, and Parents to remember the good and challenging times of their experience as a Tiger.
- ◆ Athletes who won't be using school provided transportation to return home from sporting events are required to give the school one-day notice and must fill out the Non-Use of School Provided Transportation Form. [Forms](#) are available in the high school office, from the coach or on the MHS website under the forms section. Parents must complete the form, prior to the Athletic Director/Principal signing it.
- ◆ Listen to WDLB, like us on Facebook (MHS Tiger Athletics), follow us on Twitter (@mflathletics) or register for notifications from the Wisconsin [Valley Conference website \(www.wisconsinvalleyconference.org\)](http://www.wisconsinvalleyconference.org) for all schedules, related cancellations, and schedule changes.
- ◆ All student-athletes are to be in attendance each day, particularly days of events and the next morning regardless of length of trip and when they returned home the previous night. They are students first and there are some concessions that have to be made, being in class each day is one of them.
- ◆ The Marshfield Tiger Booster Club Golf Outing has as a new date. Date is June 28, 2019 at RiverEdge Golf Course. Grab friends or co-workers and enjoy the end of the work week with Tiger Fans and some golf.
- ◆ 2019-20 Athletic Registration will be completed online.
- ◆ 2019-20 Tiger Cards will be on sale in mid-August. Your teams raised over \$40,000 last fall. The 100% increase comes from your support and it is greatly appreciated by them all. The efforts and support of our athletes and the community this last year allowed our athletes to focus more on training and less on fundraising throughout the remainder of the year.

Our athletes are working hard to represent themselves, their family, school, and community with the utmost integrity, effort, and determination. They, along with their coaches and myself, thank you for ongoing support of Tiger Athletics.

Roll Tigers!!!

SUMMER SCHOOL

9-11

The Marshfield High School Summer School program will run from June 17 to July 26, 2019, with no school on July 4. Period 1 runs from 7:30 a.m. to 9:45 a.m. Period 2 begins at 9:50 a.m. and ends at 12:05 p.m. Period 3 begins at 12:40 p.m. and ends at 2:55 p.m. To verify your summer school enrollment, access “Arena Scheduling” from your Skyward Student or Family Access.

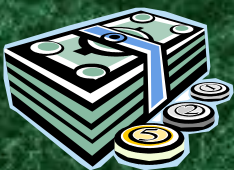
Breakfast and lunch will again be offered each day; breakfast begins at 7:00 a.m. and lunch begins at

YEAR-END OBLIGATIONS

9-12

When you receive your son/daughter's report card in June, you will also receive notification of any obligations your child may owe to the High School. These could include money due for books (lost or damaged), library fines, band/athletic uniforms & supplies, art and technology class fees, user or athletic fees. Fees that are due are viewable in Skyward and are updated as they are submitted by staff. Keep checking Skyward.

All of these obligations should be paid, or taken care of, before your child registers for school in August. Please help us by having your student take care of these obligations as soon as possible during the summer.



noon. Both meals will be offered free of charge. Occasionally students and families discover scheduling conflicts and decide not to attend summer school. If this is your situation, please contact Renee Burkhart at 715-387-4332, as soon as possible to let her know. Many classes are full and have waiting lists with students who would be very happy to get your vacated slot. Here is some other important summer information:

1. Parents are requested to call all absences in using the Counseling Office phone number, 715-387-4332. If no answer please leave a message on extension #1.
2. Students are expected to initiate contact with their teacher after being absent to find out what they need to make up.
3. Students enrolled in classes for high school credit will not be granted credit if more than 5 absences are recorded for any reason. Five recorded tardies equals one entire absence. Any tardy in excess of 30 minutes will also be counted as one complete day towards the five day maximum.
4. Summer school grades can be monitored on Skyward just like the regular school year. Summer school final grades will be calculated immediately into students' GPAs, but class rank will not be recalculated until after semester 1. Summer school report cards will be mailed home in early August. The administrative contact person for summer school is Jackson Hein, Assistant Principal at Marshfield High School, 715-387-8464, ext. 4204.

AWARDS NIGHT

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Awards Night

Wednesday, May 29th at
7:00 p.m. in the MHS
Auditorium.

The annual Awards Program for seniors who have received scholarships will take place on Wednesday, May 29, 2019, at 7:00 p.m. in the Marshfield High School Auditorium. Following the program there will be a reception where students and parents may meet the sponsors of their scholarships. Parents are reminded to have their students bring scholarship award letters to the Guidance Office by Wednesday, May 9th, if they would like the award to be included in the program. Please be aware that colleges and scholarship organizations do not always notify the high school about a student's scholarship.

COUNSELING NEWS

HEALTHY MINDS DAY

9-12

was on Thursday, April 4, 2019.

The Marshfield and Columbus Leadership Alliance (MCLA) student group will host mental health awareness activities at the high school during the month of April. On April 4, the MCLA students had positive messaging and mental health resources posted in various areas within the high school. There was also be an ACP advisory lesson focused on managing stress levels through mindfulness and other self-care strategies. During the week of April 8, the MCLA student group will coordinate self-care activities that students can participate in during their free periods, such as yoga, meditation, and mindfulness techniques.

SPRING CHECKLIST FOR SENIORS:

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All seniors are reminded to:

- ♦ Submit the FAFSA for financial aid ASAP, if not already complete, at <http://www/fafsa.ed.gov>.
- ♦ Decide which college you will attend next fall and notify the other schools that you will not be attending by May 1 in writing, especially if you have sent in housing or tuition deposits.
- ♦ Request that your final (eight semesters) transcript be sent by the counseling office to the school you will be attending. The counselors will come to senior English classes to give students the proper paperwork for this final transcript request.
- ♦ Take required college placement tests and turn in required registration information.
- ♦ If you receive a scholarship, bring the letter to your counselor. You will then be recognized at the Awards Program which will be held on Wednesday, May 29th at 7:00 p.m. in the Auditorium.

KEY DATES TO REMEMBER:

9-12

May 4...SAT; regular registration deadline April 5th. Register at collegeboard.com

May 6-17...AP Testing

May 22-24...AP Alternate Testing

May 29...Awards Program, 7:00 p.m. in the Auditorium

June 1...SAT; regular registration deadline May 3rd. Register at collegeboard.com

June 8...ACT and ACT + Writing; regular registration deadline May 3rd. Register at actstudent.org.

July 13...ACT and ACT + Writing; regular registration deadline June 14th. Register at actstudent.org.

Errors on Q4 Report Cards

9-12

If you suspect an error on your child's final report card, please contact the teacher of the course in question.

Please remember that teachers check their voicemail, email and hard copy mail occasionally during the summer. Teachers usually correct grade report errors in the fall semester

COUNSELING NEWS



Walk in with your high school transcript and walk out with your acceptance letter!

Commit to College is a special event just for high school juniors and undecided seniors. In one night, solidify your plans for college through a commitment to Mid-State, explore over 60 program options, tour the campus, meet instructors and deans, and apply to the College for free. Plus, receive a t-shirt for attending!

Already applied to Mid-State? Come and talk to your academic advisor and walk out with your class schedule!

**Wednesday, April 10
4:00 - 7:00 p.m.**

Mid-State Technical College
Wisconsin Rapids Campus
500 32nd Street North
Wisconsin Rapids, WI

To register and learn more, go to mstc.edu/commit2college

Persons requesting reasonable accommodation for a disability should contact the event coordinator 14 days prior to the event.

mstc.edu • 888.575.6782



MID-STATE
TECHNICAL COLLEGE
INDEMAND

REMINDERS FOR JUNIORS:

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- Now is a good time to be taking college visits. You want to start your senior year with a prioritized list of the colleges that you wish to attend. Campus visits are a great way to help you decide the schools that will be the best fit for you.
- Juniors who are interested in a technical college program are eligible to apply now.



SAFETY AFTER HIGH SCHOOL

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On Monday, May 20, all seniors will be participating in a half-day Sexual Assault Resistance Program called Safety After High School. This program is a joint effort between the Personal Development Center (PDC), the Marshfield Police Department, local self-defense experts, and school staff. Seniors will be given information regarding sexual assault awareness and prevention, personal safety techniques, and real-life practicing of self-defense techniques. Participants will be provided pizza and a small token at the conclusion of the program.

Sponsored by:



AP TESTING 2019

9-12

AP Regular Exam testing will occur during the weeks of May 6 and May 13. While the regular registration deadline has passed, students can still register to take one or more AP Exams up until April 11, if they pay a \$20 late fee. After April 11th the late fee increases to \$55 (excluding alternate exam orders). April 19^h is the final deadline to order regular AP Exams. Students who have registered for an AP exam but decide not to take the exam, may apply for a partial refund of \$79. See Mrs. Guldán or Mrs. Burkhart in the counseling office to apply for this refund. All students taking one or more AP exams must attend a **Pre-Administration Meeting**. At these meetings AP test takers will complete paperwork that must be done **PRIOR** to the official test session. Ninth graders in AP Government will complete their pre-administration materials during regular class time. All other AP Testers will have 4 options to attend sessions: April 15 & 23, at 7:00 a.m., and April 17 & 25, at 3:10 p.m. All sessions will be held in the Lecture Hall. If you don't attend a Pre-Administration Meeting you will be charged \$5 to come in and do it individually.

Test Dates, Times, and Locations

The main AP Test window will occur between May 6 and May 13. Students who have test conflicts or miss tests for legitimate reasons have the opportunity to make up tests on May 22-24. The tests days and times are set by the College Board and must be followed.

Most tests are given off campus at two locations, Eastgate Alliance Church at 2203 East Becker and Faith Lutheran Church at 207 S. Cherry. We use these off site test locations because they can provide a quiet test environment without disruption from the normal activities that occur at Marshfield High School. These test locations do not charge the Marshfield School District to use their facilities, and we have had an excellent working relationship with them due to the exemplary behavior of our AP students. We definitely want to keep this going.

A complete schedule for AP Testing with dates, times and locations is currently under construction and will be posted on the Advanced Placement page of the School District of Marshfield website and in the hallway next to the counseling office as soon as it is completed. A preliminary schedule is listed below; students should arrive at least 15 minutes prior to the posted start time of each exam. If you have any questions about AP Testing, please contact Renae Guldán at 715-387-4332.

2019 AP EXAM SCHEDULE

Date	AM Session (8:00)	P.M. Session (12:00*)
May 6	US Gov & Politics	Environmental Science
May 7	Spanish Language	Physics 1: Alg. based
May 8	English Lit. & Comp.	European History French Language
May 9	Chemistry Spanish Lit.	Psychology
May 10	United States History	Comp. Sci. Principles Physics 2: Alg. based
May 13	Biology	Physics C: Mech. 2:00 Physics C El/Mag
May 14	AB Calculus BC Calculus	Art History Human Geography
May 15	English Lang. & Comp.	Macro-economics
May 16	Comp. Gov. & Pol. World History	Statistics
May 17	Music Theory Micro-economics	Computer Science A

May 23-25 Late testing period for students with approved conflicts. Schedule to be announced.
 *= Time subject to change based on if students are testing during both sessions.

Message from the Principal continued

9-12

(Continued from page 1)

ors!

Seniors last day will be Thursday, May 30, 2019 – all senior course work must be completed by noon on Wednesday, May 29, 2019. This is a hard deadline for any course work as teachers will need time to grade the work and report progress prior to commencement (graduation) rehearsal. We will contact any senior who does not meet graduation requirements on Thursday, May 30, 2019, as they will not be allowed to participate in the graduation ceremony if the appropriate credits have not been earned at that time. We will hold a mandatory commencement rehearsal on Friday, May 31, 2019, at 1:00 PM in the fieldhouse. Commencement ceremony is Sunday, June 2, 2019, at 11:00 AM. Please make plans for these very important days! Additional information will be sent to seniors this spring about these important dates. Take time now to mark your calendars and make arrangements to be available.

To the classes of 2020, 2021 and 2022, we are set for your return in the fall and eager to begin a new part of your journey toward academic success!

Summer is a time to relax and enjoy the outdoors, but also a time to explore and continue to learn. Be safe, restful and have a rejuvenating summer! Go Tigers!

Yours in Education,
Jason R. Wilhelm, M.S.

Thank you to Nicole McCann who has been the Chairperson for the POC Coat Check Committee for many years as she steps down. We appreciate all the work you do behind the scenes to make the dances better for our students.

Kris Merkel has volunteered to fill these “big shoes” next year.

BIG CHANGES FOR THE 2019-2020 SCHOOL YEAR AND AP EXAM REGISTRATION

9-12

The College Board is changing when students will order AP Exams for the May 2020 administration. College Board research has shown that students are more engaged and likely to earn a score of 3 or higher on the AP Exam when they registered in the fall for AP Exams. Please see below for important information on what will change and what will not:

Changes for 2019-2020:

- Registration for AP Exams will occur **online** in **October 2019** for yearlong AP classes. Second semester only AP classes will have exam registration at the **beginning of second semester**.
- No payment due until March 2020. Students who decide to cancel an AP Exam after November 15 will be charge a cancellation fee which is determined by the College Board.
- No pre-administration will be required, the high school will receive student ID stickers which will be placed on answer sheets.
- More instructional supports for students
- More access to AP student exam practice

Won't change for 2019-2020 AP Exam Season:

- Cost- each AP exam for 2020 will cost \$94
- Exams will be administered in the first two full weeks of May

HEALTH SERVICES

School District of Marshfield
1010 East Fourth Street
Marshfield, Wisconsin 54449

9-12

JUDY AKIN, RN, MS
TAMMY VOSS, RN, BS
District Nurses
425 West Upham Street
Office: (715) 384-4747, ext. 2109

STRESS IN THE TEEN YEARS

Stress in teens is an important health issue. It may be brought on by school pressure, part-time jobs, dating & friendships, peer pressure, body image concerns, family & peer conflicts, and busy schedules (school, sports, extra-curricular activities, social life, work, and family obligations). More than a quarter of teens experience what they consider “extreme stress” during the school year in particular. How teens cope with these stressors can have significant consequences to both their physical & emotional health.

In small doses, stress can be a good thing because it helps a person get things done. It can help teens rise to a challenge. However, if stress goes on too long or becomes severe, it can cause problems. Some signs that your teen may be suffering from stress include:

- ◆ Increased complaints of headache, stomachache, or other body aches
- ◆ Difficulty sleeping & tiredness
- ◆ Changes in appetite or eating habits
- ◆ Anger or irritability
- ◆ Crying more often than usual
- ◆ Withdrawal from people & activities
- ◆ Feelings of hopelessness
- ◆ Difficulty concentrating
- ◆ Sadness or anxiety

Fortunately, there are things that can be done to help teens manage their level of stress:

- ◆ Teach your teen to set small goals & break tasks into smaller, manageable chunks
- ◆ Encourage good sleeping habits
- ◆ Promote exercise & regular meals
- ◆ Remind your teen it is okay to let some things go
- ◆ Have them take deep breaths and practice strategies like progressive muscle relaxation
- ◆ Help them to recognize unrealistic expectations
- ◆ Give them permission to learn from mistakes
- ◆ Teach your teen how to problem solve
- ◆ Be available to talk with your teen
- ◆ Pay attention to the use of video games, television, the internet, & social media
- ◆ Seek help from a doctor, school psychologist, school counselor, school social worker, or school nurse who may have additional resources to help your child.

NATIONAL HONOR SOCIETY NEWS

10-11



Sophomores and juniors may qualify as candidates for National Honor Society membership if they have and maintain a cumulative GPA of at least 3.7, and pass character screening by school administration. NHS advisers will notify the candidates after grades for third quarter are posted. Candidates must then complete the following application requirements and deliver them to the NHS advisers at the high school by the due date:

- 1) Complete volunteer community service and submit documentation. Seniors must complete 75 hours of community service, juniors must complete 50 hours. These hours of service must be rendered between June of the year preceding entrance to ninth grade and the year of candidacy. Copies of the list of potential volunteer opportunities and a log sheet for recording volunteer service are posted on the NHS bulletin board outside of the guidance department. Students may do volunteer work with an organization that is not on the list, and may document their hours on a sheet other than the suggested log sheet.
- 2) Submit three letters of recommendation: one from a teacher, one from a person who has supervised the community service volunteer work, and one letter from a community member who knows the applicant well. None of these recommendations may be made by a family member.
- 3) Demonstrate the qualities of leadership, responsibility, and integrity.

A committee will review the application materials and, in September, notify those candidates who qualify for membership. Each nominee will receive an invitation to the formal induction ceremony.

REMEMBER TO TURN IN APPOINTMENT VERIFICATION SLIPS

9-12

Parents are reminded that absences for medical or dental appointments can be exempted from the 10 days you are allowed to excuse your student simply by having your student turn in an appointment verification slip. This includes the reminder letter you receive from the clinic.

HEALTH SERVICES
School District of Marshfield
Office: (715) 384-4747

Judy Akin, RN, MS and Tammy Voss, RN, BS

Important! Medication Pick Up Time is Almost Here!!

Dear Parent,

With the end of the school year rapidly approaching, this is a reminder for you to please make arrangements to pick up your child's medication from school on the last day. For the safety of all students, medication will no longer be sent home with your child on the last day of school. Per our school policy, the parent or guardian shall pick up unused portions of medication within three days after completion of the school year. Medications not picked up will be disposed of after that.

Thank you for your cooperation.

CALENDAR DATES FOR 2019-2020

9-11

Here are some important calendar dates for the 2019-20 school year. See the complete schedule on the last page of this newsletter.

August 13-15 ----- Registration
 August 14 ----- Freshman Orientation
 September 3 ----- First Day of School
 November 4 ----- No School
 November 27-29 ----- Thanksgiving Break
 December 23-January 1 ----- Winter Break
 January 20 ----- No School
 February 17 ----- No School
 March 30-April 3 ----- Spring Break
 June 5 ----- Last Day of School

JUNIOR PROM

9-12

The junior prom will be held on Saturday, April 27th, 2019, from 7:00 p.m. until 11:00 p.m., in the MHS Commons. Dance tickets are \$10 per person (sold ONLY the night of the dance). Any MHS student bringing a guest who is not a student at Marshfield High School, needs to complete the [Dance Permission Form](#). Forms may be picked up in the Main Office and must be turned back into the office no later than Wednesday April 24th.

DRESS CODE

1. No jeans allowed regardless of color.
2. No baseball caps.
3. From the top of the hip to the belly button is the amount of skin that can be visible in the stomach region, according to height.
4. Dresses or skirts must come down to at least mid-thigh, according to height.



www.mhscode.club

Don't just
consume
technology...

CREATE IT!



GRADUATION 2019 12

The graduation ceremony will take place on Sunday, June 2nd, at 11:00 a.m., in the Boson Company Fieldhouse. Doors open at 10:00 a.m. (rain or shine.) The ceremony will last approximately one hour and fifteen minutes.

There will be ample seating available for parents, relatives, and friends. Handicapped and/or elderly guests will be provided seating in the chairs behind the graduates. Due to the large number of handicapped grandparents, we request that all seating in this area be for the handicapped or the elderly. One or two family members may sit with them in this area.

Graduation practice for graduating seniors will be held on Friday afternoon, May 31st, at 1:00 p.m. in the fieldhouse. **It is necessary for all participants in the ceremony to be at practice** to learn the marching order and to be informed of marching partners and seating arrangements.

All class and/or financial obligations to the high school must be **completed by 3:00 p.m. on Friday, May 31, 2019.** Obligations not completed will result in the diploma being withheld from the diploma packet on graduation day.

Seniors who do not have the required number of credits (25), and/or have not successfully completed all required classes and community service will not participate.

2019 PROJECT GRADUATION 9-12

ATTENTION ALL HIGH SCHOOL PARENTS

Preparations for Project Graduation for the Marshfield High School Class of 2019 are on track. This year marks the 32nd year for this event and another great night of activities, food, fun, entertainment, and great prizes. **We continue to seek parents who want to volunteer (the application is on the next page),** from freshman to senior, help is always welcome. If anyone would like to donate money or prizes, please contact Dave or Marian Lang at 715-591-0303.

Meetings will be held at 6:00 p.m. at Marshfield High School in Room 10-11 on May 1, 2019.

High School seniors received a Project Graduation Waiver and Release Form in November (additional copies are available in the Main Office). Seniors attending Project Graduation, who have not turned 18 as of June 2, 2019, will need to have this form signed by a parent or guardian and returned to the Main Office. Tickets for Project Graduation are being sold in the in the high school office until May 31, 2019.

If you have questions about Project Graduation or would like to help plan this event, please attend the meetings or contact Project Graduation Chairs Dave or Marian Lang at 715-591-0303. In a few months, parents of seniors will also be receiving a letter requesting assistance with a variety of needs for the night of Project Graduation.

The Project Graduation Committee

Cap & Gown Delivery Day 12

Graduation caps, gowns, and announcements were delivered on **Wednesday, April 10th**, from **10:20 a.m.—1:00 p.m.** Items not picked up are available in the main office. Checks should be made out to JOSTENS.

If there is a question about whether your son/daughter will graduate on June 2nd, please have your child wait to pick up graduation cap & gown and announcements until he/she is sure. Once these items are paid for, we cannot refund your money.

Those caps, gowns and announcements not picked up on the scheduled delivery date will be available in the office



Project Graduation Volunteer Sign Up Form

9-12

June 2nd . . . May still seem a way off, but graduation is right around the corner! Throughout the years, Project Graduation has relied on parents/guardians to volunteer their time and effort to help make the event a success.

Project Graduation hours of celebration are from 9:00 p.m., Sunday, June 2nd until 5:00 a.m., Monday, June 3rd.

Please complete your name and other pertinent information. You may return this form by either mail or email to the address below:

Name _____

Address _____

Phone/Cell Number _____

Email Address _____

- ☐ Setup (6:00 p.m. to 9:00 p.m.)
- ☐ Activities (8:30 p.m. to 1:30 a.m.)
- ☐ Chaperone (1:00 a.m. to 5:00 a.m.)
- ☐ I would like to donate food items (A member of the Project Graduation Committee will contact you.)
- ☐ I would like to donate financially to Project Graduation (Please make checks payable to MHS Project Graduation)

Reminder—You will receive a postcard or email confirming your time for volunteering. Thank you in advance for helping to make this a great night for our graduates.

David and Marion Lang
10132 County Road A
Marshfield, WI 54449
expertdave@yahoo.com

Graduation Photo Pre-Register for Proof

12

Empire Photography has been photographing our commencement ceremonies for many years. Each graduate is photographed as they receive their diploma and a solo portrait is also taken after they exit the stage. Proofs will be sent to graduates and their families within 48 hours of the ceremony. Click on the link below to pre-register your email address so you can receive your complimentary proofs quickly. Your commencement is a once-in-a-lifetime moment so don't miss out! If you have any questions, please email Empire Photography at customerservice@empirephotos.com.

The preregistration page allows parents and graduates to provide us with current email and address information which we use to only send them information regarding their photos from the ceremony. This link can also be used by parents and families who may also wish to view their graduate's photos.

[Empire Photography Pre-Registration Link](#)



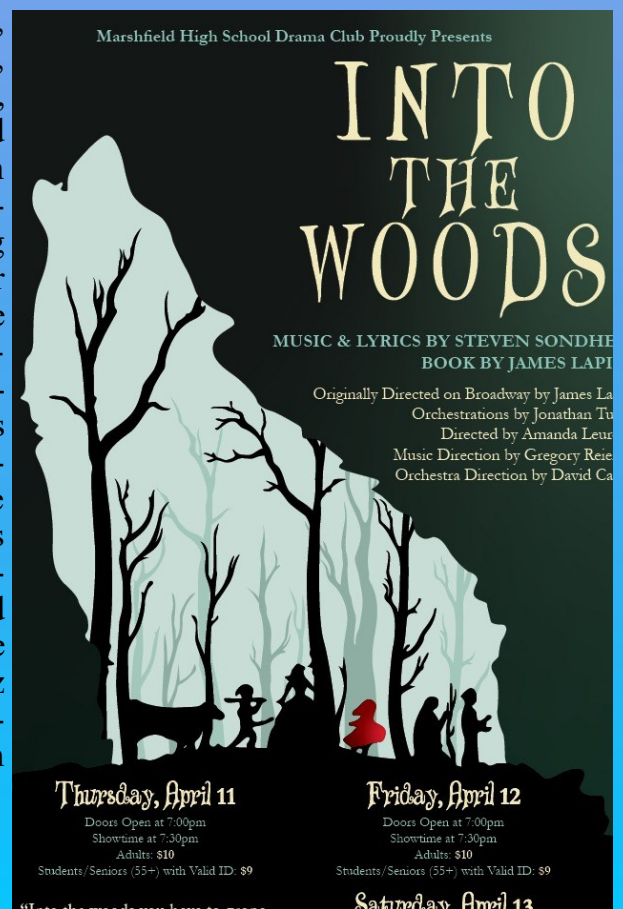
INTO THE WOODS

9-12

Into the Woods, the popular Stephen Sondheim musical that was adapted by Disney in a movie-musical in 2013, debuted on the MHS stage for the first time! The show is based around the well-known stories of the Brothers Grimm fairytales, including Little Red Ridinghood and the Wolf, Jack and the Beanstalk, Rapunzel, Cinderella and her Stepsisters and the Prince, as well as the scary Witch known in so many other tales. The fairytale characters embark on their own personal journeys into the woods, along with a Baker and his wife who long to have a child. On their quests for self-fulfillment, they learn that sometimes there are consequences for the decisions made in life.

The musical is the fourth most popularly produced musicals by high schools across the United States, and features an ensemble cast that is inter-woven into this intricate story. As Act One proceeds, all seems to end happily – but when Act Two continues, we learn that life is not always made up with fairytale endings. A smart, witty and humorous show, this is a musical that is truly captivating for the audience as you immerse yourself in the Victorian-Age village and the edgy atmosphere of the woods.

The show consisted of 75+ students participating in cast, crew and pit, including a wide range of performers from all grade levels: Eben Lonsdale, junior, performs as the narrator for the story; Anna Weis, sophomore, is the evil Witch neighbor to the Baker, played by senior Zach Iniguez, and the Baker's Wife, junior Riya Bolander; in addition, Cinderella is played by senior Paige Bulgrin; Jack, performed by freshman Tylan Cokl; Rapunzel is played by junior Kinsey Reghehr, and the hilariously pompous Princes (everything you expect a Prince to be like) are performed by senior Jacob Gilbertson and junior Jarreth Schaefer. The show is directed by Amanda Leurquin, with music direction by Greg Reierison and Dave Carroll (pit conductor), and choreographed by Joelle Clark. This is also the fourth year the MHS Drama Club has participated in the Jerry Awards Program with the Overture Center for the Arts Center in Madison, with evaluators around the state coming to view the production, critique, nominate and ultimately, award students and adults for their achievement with the musical theatre program at our high school. Last year, Zachary Iniguez won a Jerry Award for Outstanding Performance playing 'Moonface Martin' in *Anything Goes* along with Amanda Leurquin receiving Outstanding Direction.



SCHOOL PICTURES FOR 2019-20 SCHOOL YEAR

9-11

A photographer will be taking student school pictures during the first three registration days next fall. (Tentative dates are August 12-14.) This picture will be used for the student ID as well as for the yearbook photo.

Please have your student keep this in mind when he/she decides what to wear when registering. As in the past, students will be required to have their picture taken when they register so they can immediately receive their student ID.

An assortment of picture packets will be available for parents to order.

Seniors must have their pictures taken for their ID but will still be allowed to submit a senior portrait for the yearbook or have the opportunity to purchase a photo packet. If no photo is submitted, this photo will be used in the yearbook.

More detailed information will be mailed home in early August. Parents are reminded to update any address changes that occur during the summer in Skyward.



The Groundbreaking Ceremony for the Marshfield Community Athletic Facilities took place on April 10th at 1:30 p.m. Current students and students of the future participated in the groundbreaking. The concession and restroom building is currently under construction.

The Board of Education is committed to providing an equal educational opportunity for all students in the District.

The Board does not discriminate on the basis of race, color, religion, national origin, ancestry, creed, pregnancy, marital status, parental status, sexual orientation, sex (including transgender status, change of sex or gender identity), or physical, mental, emotional, or learning disability ("Protected Classes") in any of its student program and activities.

The Board designates individuals to serve as the District's "Compliance Officers". If you have any further questions, please contact: Tracey Kelz, Director of Student Services, 715-387-1101, kelz@marshfieldschools.org.

For more information, please review [Board of Education Policy 2260](#) found on the district website.



The Scoop on Food Service



9-12

SPRING 2019

District Food Service Office—1401 E. Becker, Marshfield

715-387-8464

Important Menu Dates

- Principal's Cookout will take place on Thursday April 25th.
 - Pizza Hut Pizza on Wednesday April 10th!
- Be sure to try the Maple Dude's local maple syrup with your French toast sticks on Friday April 26th.

Students were able to participate in a taste test for our new menu item, Chicken and Cheese Taquitos. The overwhelming response was that students enjoyed them and thought they should be on the menu. They will be featured on Friday April 19th with Spanish Rice. Be sure to stop down and try them!

Where can I find menu changes if school is closed?

Since school closures and menu changes tend to go hand and hand please be sure to check the website for all current menu changes.

Where on the school website can I find menu information?

On the School District of Marshfield's home page (www.marshfieldschools.org) under Administrative Departments > Food and Nutrition > Breakfast & Lunch Menus

All menu changes for the following day will be posted by 10:00 am



SCHOOL LUNCH PAYMENTS—CHECK DEPOSITS

The school district will be processing all checks the same day they are received due to the new check transmitting system. Please do not advance date your checks. Writing all checks in black or blue ink is greatly appreciated.



All returned checks for non-sufficient funds will be charged a fee of \$20.

NEGATIVE BALANCE POLICY

For elementary students, no more than **three (3) charges** are allowed per student. If the family cannot be contacted by phone, a letter will be sent. After the 3rd charge, elementary students will be served a sandwich and water until the account is paid in full. The appropriate cost for the sandwich will be added to the family account. Negative balances that are unpaid throughout the year transfer to the next school year.

For middle and high school students, **NO CREDIT** will be extended, and students will **not** be permitted to eat unless adequate funds are available in their account.

Family Lunch Account

Remember that deposits can be made to your account online via your Skyward Family Access. Account transactions and balances can also be tracked using your Skyward Family Access. If you need your username/
password, please
contact your
school office.

PAY ONLINE

Notices via E-mail

This fall, the food service department started sending home application results and direct certification letters via e-mail. Any family that needs to update their e-mail address, please contact your school's main office. Those that do not have an e-mail address on file, will continue to receive paper letters.



Free & Reduced Meals

If you would like to receive reduced meals or are **not** directly certified through the state for free meals, please complete a Free and Reduced application. Please return all completed applications to your school's main office or mail to: Food Service, 1401 E. Becker Road. One application will cover the entire household.

*For your convenience, **Free and Reduced applications can also be completed online.*** To do so, please log into your Skyward Parent Access and click the application process which is located under Food Service. Please contact the school office if you forgot your username or password. Paper copies are also available in all school buildings, the Board of Education Office, and online to print from the school's website.

All free and reduced applications are confidential. Your information will only be used to determine your child's eligibility for the school meal programs. We cannot share your information without your written consent. Students who receive free and reduced price meals are not identified. No other students, staff or teachers need to know who is receiving free or reduced meals.



VISIT OUR WEBSITE

www.marshfieldschools.org

Click "Administrative Departments" on the bottom and click "Food and Nutrition"

SPANISH STUDENTS TRIP

9-12

During Spring Break, a group of 26 Spanish students and 4 staff members toured various cities and historical sites in Spain and Gibraltar. The purpose of the trip was to bring the classroom alive and to experience the culture hands-on. This also provided the opportunity to bring our experiences back to the classroom and share them with those students who were not able to participate in the adventure first hand. This will be a Spring Break the students will never forget.



Pathway Partners

9-12

It's a Match!

Pathway Partners Mentoring Program is one of a number of opportunities that Marshfield High School offers to students to promote connection with the community while gaining experience and confidence as students explore career choices.

Pathway Partners Mentoring Program, a United Way Partner Program, is a career focused mentoring program designed to assist Marshfield High School students explore their post high school career goals. Pathway Partners Mentoring Program is open to all students in all grade levels. To join, students simply complete a short application stating their career interests, personal interests and hobbies. After thoughtful consideration, an adult volunteer from the community who has been interviewed, screened and trained, is selected as a mentor. The selected mentor shares common interests with their mentee and perhaps works in the career field that the student is interested in pursuing. Mentors and mentees meet once a month during the school year. The mentor and mentee design their own relationship based on the student's interests, goals and availability. Meetings can occur at school or elsewhere in the community.

A simple statement such as "Tell me about yourself" from the mentor to the student, can be the beginning of a new friendship. The mentoring relationship allows the student to create a relationship with a completely new person. A student in Pathway Partners Mentoring Program shared this, "My mentor not only provided job shadowing opportunities for me, we also formed a friendship."

While career exploration is the goal, the relationship contains many hidden benefits such as improved self-esteem and confidence, as well as the myriad of new possibilities that this relationship holds. The mentor is not meant to replace the guidance of parents, teachers and counselors. The mentor's purpose is to be another adult available to support, encourage and guide the student during the high school experience.

Students and parents interested in learning more about Pathway Partners Mentoring Program can contact Ginger Sternweis for details. Stop by the Pathway Partners office at MHS, email sternweisg@marshfieldschools.org or call 715-387-8464, ext. 4335.

Scrip Order Form

Name _____

Date _____

Parents on Campus

Marshfield High School

Phone _____

Check # _____

Amount _____

1401 East Becker Road

Marshfield, WI 54449

Vendor Name	Profit	SCRIP	Qty.	Total
Gasoline & Automotive				
Baltus Bread & Butter	4.00%	\$10.00		
	4.00%	\$25.00		
BP	2.50%	\$250.00		
Kwik Trip	4.00%	\$25.00		
	4.00%	\$100.00		
Weiler's Convenience Stores	10.00%	\$20.00		
	10.00%	\$50.00		
Groceries				
Festival Foods	3.00%	\$50.00		
	3.00%	\$100.00		
Pick 'N Save	4.00%	\$50.00		
National				
Disney	2.00%	\$25.00		
	2.00%	\$100.00		
VISA	1.25%	\$100.00		
	1.25%	\$250.00		
Restaurants				
Chili's	11.00%	\$25.00		
Chuck E Cheese	8.00%	\$10.00		
Cracker Barrel	8.00%	\$10.00		
Fazoli's	7.00%	\$25.00		
Olive Garden	8.00%	\$25.00		
Outback Steakhouse	8.00%	\$25.00		
Panera Bread	8.00%	\$25.00		
Red Lobster	8.00%	\$25.00		
Texas Roadhouse	8.00%	\$25.00		
TGI Friday's	9.00%	\$25.00		
Restaurants-Marshfield				
Applebee's	8.00%	\$25.00		
Arby's	8.00%	\$10.00		
Burger King	4.00%	\$10.00		
China Chef	10.00%	\$10.00		
Chips Hamburgers	20.00%	\$5.00		
Culver's	9.00%	\$20.00		
Dairy Queen	10.00%	\$10.00		
Domino's Pizza	10.00%	\$10.00		
Dunkin' Donuts	3.00%	\$10.00		
El Mezcal	10.00%	\$10.00		
Hardee's	5.00%	\$10.00		
Little Caesar's	8.00%	\$20.00		
McDonald's	5.00%	\$5.00		
	5.00%	\$10.00		
Papa Murphys	8.00%	\$10.00		
Papagalos	10.00%	\$10.00		
Pizza Hut	8.00%	\$10.00		
Scotty's Pizza	20.00%	\$10.00		
Starbuck's	11.00%	\$10.00		
Subway	6.00%	\$10.00		
Taco Bell	5.00%	\$10.00		

Vendor Name	Profit	SCRIP	Qty.	Total
Retail Stores				
Aeropostale	10.00%	\$25.00		
Amazon.com	2.25%	\$25.00		
	2.25%	\$100.00		
American Eagle Outfitter	10.00%	\$25.00		
Barnes & Noble	8.00%	\$10.00		
	8.00%	\$25.00		
Bath & Body Works	12.00%	\$10.00		
	12.00%	\$25.00		
Bed Bath & Beyond	7.00%	\$25.00		
Best Buy	4.00%	\$25.00		
	4.00%	\$100.00		
Cabela's	8.00%	\$25.00		
Claire's	9.00%	\$10.00		
Dunham Sports	8.00%	\$25.00		
Eye Care Center	5.00%	\$25.00		
Family Video	12.00%	\$10.00		
Fleet Farm	3.50%	\$25.00		
	3.50%	\$100.00		
Hillier's Hardware	10.00%	\$10.00		
	10.00%	\$25.00		
Home Depot	4.00%	\$25.00		
	4.00%	\$100.00		
iTunes	5.00%	\$15.00		
JC Penney	5.00%	\$25.00		
Kohls	4.00%	\$25.00		
	4.00%	\$100.00		
Lands End	15.00%	\$25.00		
Marshfield Mall	2.00%	\$10.00		
Maurice's	7.00%	\$20.00		
Menards	3.00%	\$25.00		
	3.00%	\$100.00		
Office Max	5.00%	\$25.00		
Old Navy/Gap	14.00%	\$25.00		
Regis Hair Salon	8.00%	\$25.00		
Roger's Cinema	14.00%	\$8.00		
Tanger Outlets	8.00%	\$25.00		
Target	2.50%	\$25.00		
TJ Maxx	7.00%	\$25.00		
Victory Apparel	20.00%	\$10.00		
Wal Mart	2.50%	\$25.00		
	2.50%	\$100.00		
Walgreens	5.00%	\$25.00		

2018-19 SCRIP Order Dates:

April 3 & 17

May 1, 15 & 29

Total		\$
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CALENDAR OF EVENTS

9-12

April 11-13-----Musical – “Into the Woods” 7:30 p.m. in Auditorium
 April 15-19----ACT Aspire (math reading, science & English) for all freshmen (Tues. & Thurs.) & sophomores (Wed. & Fri.)
 April 22-----Spring Orchestra Concert – 7:30 p.m.
 April 27-----Junior Prom
 April 29-----Band Spring Concert – 7:30 p.m. in Auditorium
 May 1 Tentative-----MHS Orchestra Tour at Elementary Schools
 May 4-----State Solo & Ensemble @ UWSP
 May 6-17-----AP Testing
 May 20-----Spring Choir Concert – TBA p.m. - Auditorium
 May 22-----All Sports Awards Program - Auditorium
 May 22-24-----Late AP Exam Dates
 May 27-----Memorial Day - No School
 May 29-----Awards Night - 7:00 p.m. – Auditorium
 May 30-----Last Day for Seniors
 May 31-----Graduation Rehearsal – 1:00 p.m. - Boson Co. Fieldhouse
 June 1-----Band Marches in Dairyfest Parade
 June 2-----Graduation – 11:00 a.m. – Boson Co. Fieldhouse (Doors open at 10:00 a.m.)
June 7 ----- Last Day for Students & Teachers –End of 4th Quarter
 June 17 ----- Summer School Begins
 July 4-----No School
 July 26 ----- Last Day of Summer School

BOOSTER BASH

9-12

Tickets are now on sale for the Booster Bash which will be held on Friday, April 26, 2019 at the Marshfield Area Ice Arena beginning at 5:00 p.m.

Tickets can be purchased at MMS, MHS, Scotty's Pizza, Victory Apparel or Hewitt's Meat.

Event tickets are \$25 in advance, \$30 at the door and raffle tickets are \$10/each

If interested in volunteering, please visit:

<https://signup.com/go/Gqecqab>

Save the Date



**TIGER BOOSTER CLUB
GOLF OUTING**

JUNE 28, 2019

RIVEREDGE GOLF COURSE

SCHOOL DISTRICT OF MARSHFIELD 2019-2020 SCHOOL YEAR CALENDAR

13-Registration Grades
9&12
14-Registration Grades
10&11
15-Registration Grades 9-12
20, 21 & 26, 27 –
Professional Staff
Development, PLC
Meetings, and Preparation

AUGUST '19						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SEPTEMBER '19						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

02 Labor Day (Teacher
paid holiday)
03 First Day of School

OCTOBER '19						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER '19						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

01 End of 1st Qtr
04 No Students; Professional
Staff Full Day- Professional
Development and Record
Keeping
27-29 Thanksgiving Break (28th
Teacher paid holiday)

23-1st Winter Break

DECEMBER '19						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

JANUARY '20						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

02 School in Session
20 No Students; Professional
Staff Full Day-
Professional
Development and
Record Keeping
21 End of 2nd Qtr

17 No Students or Staff

FEBRUARY '20						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

MARCH '20						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

25 End of 3rd Qtr
27 Student Early Dismissal
(Noon w/ Lunch)
Professional Staff Full
Day- Record Keeping
30-April 3 Spring Break

10 Student Early Dismissal
(Noon w/ Lunch)
Professional Staff Full
Day- Professional Staff
Duties

APRIL '20						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

MAY '20						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

25 Memorial Day
(Teacher paid holiday)
31 Graduation

05 End of 4th Qtr; Last Day
for Students
(11:30 w/ No Lunch)
Professional Staff Full
Day- Professional Staff
Duties
15 Summer School Begins

JUNE '20						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

JULY '20						
S	M	T	W	Th	F	S
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

24 Summer School Ends



Do More.

Certify. Why? The future belongs to students who do more.

Microsoft
Office Specialist

*** Class of 2019 Parents ***

We'd like to "hire" your Senior for 4-5 hours at a minimum wage of \$50 an hour.*

Please encourage your Senior to participate in our Spring

Senior Certification In-School Field Trip, Friday, April 19th, 2019.

Students can sign up for the morning or afternoon session. In each session students practice and certify in two applications right here at MHS.

*two practice & two cert exams normally cost \$250-\$500 min. our participants will receive all exams FREE

Why Certify?

- Achieve **industry-recognized** certification
- **Prove you have the skills** employers are looking for
- Gain valuable **experience** and **confidence**
- Enhance your **higher education prospects**
- **Save time & money by avoiding having to take a class** (\$134-\$594 per credit)
- Prepare yourself for a **successful future**



Talk to a Business & IT instructor and make plans to participate Friday, April 19th!